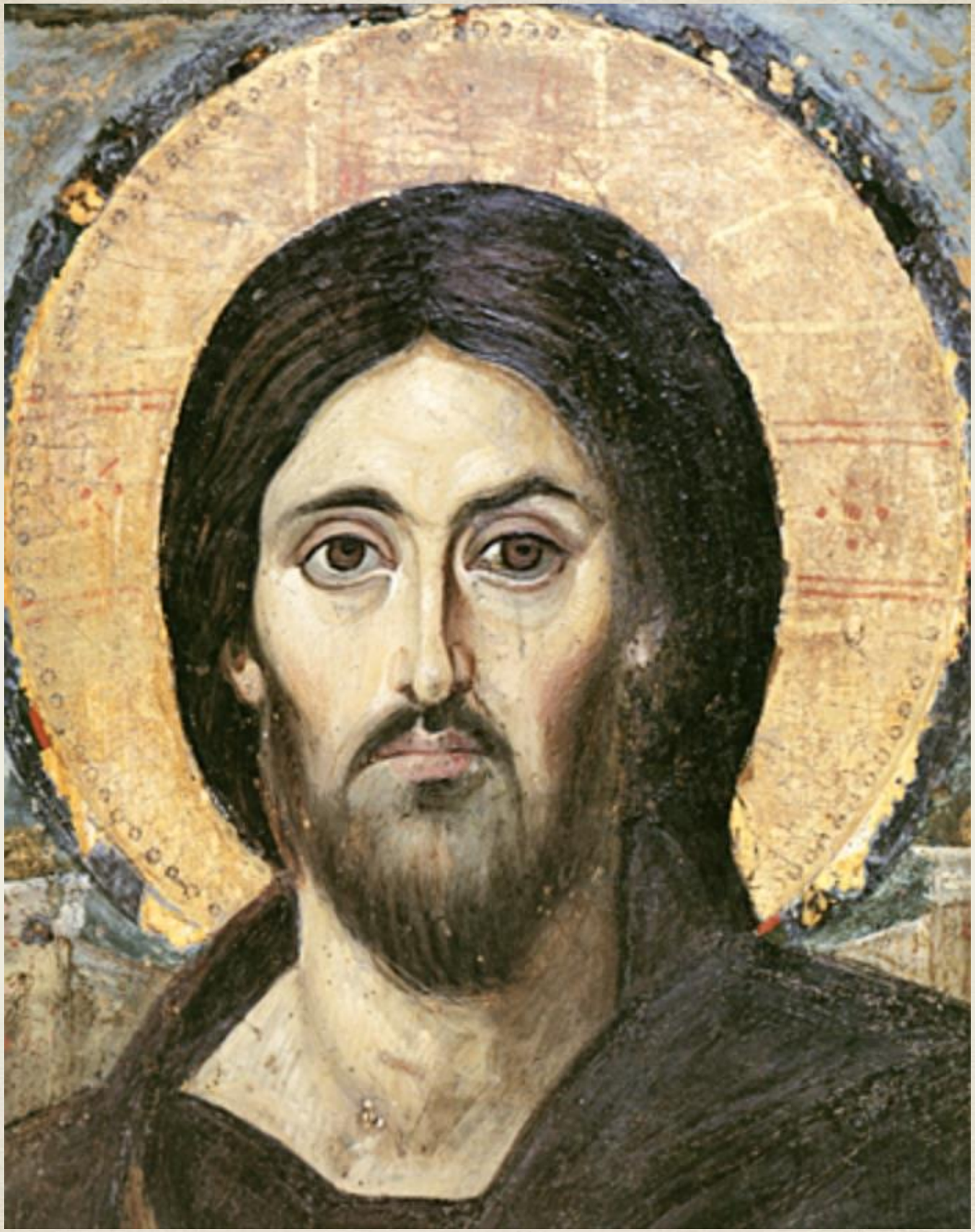


Ordinary Life

In November

–

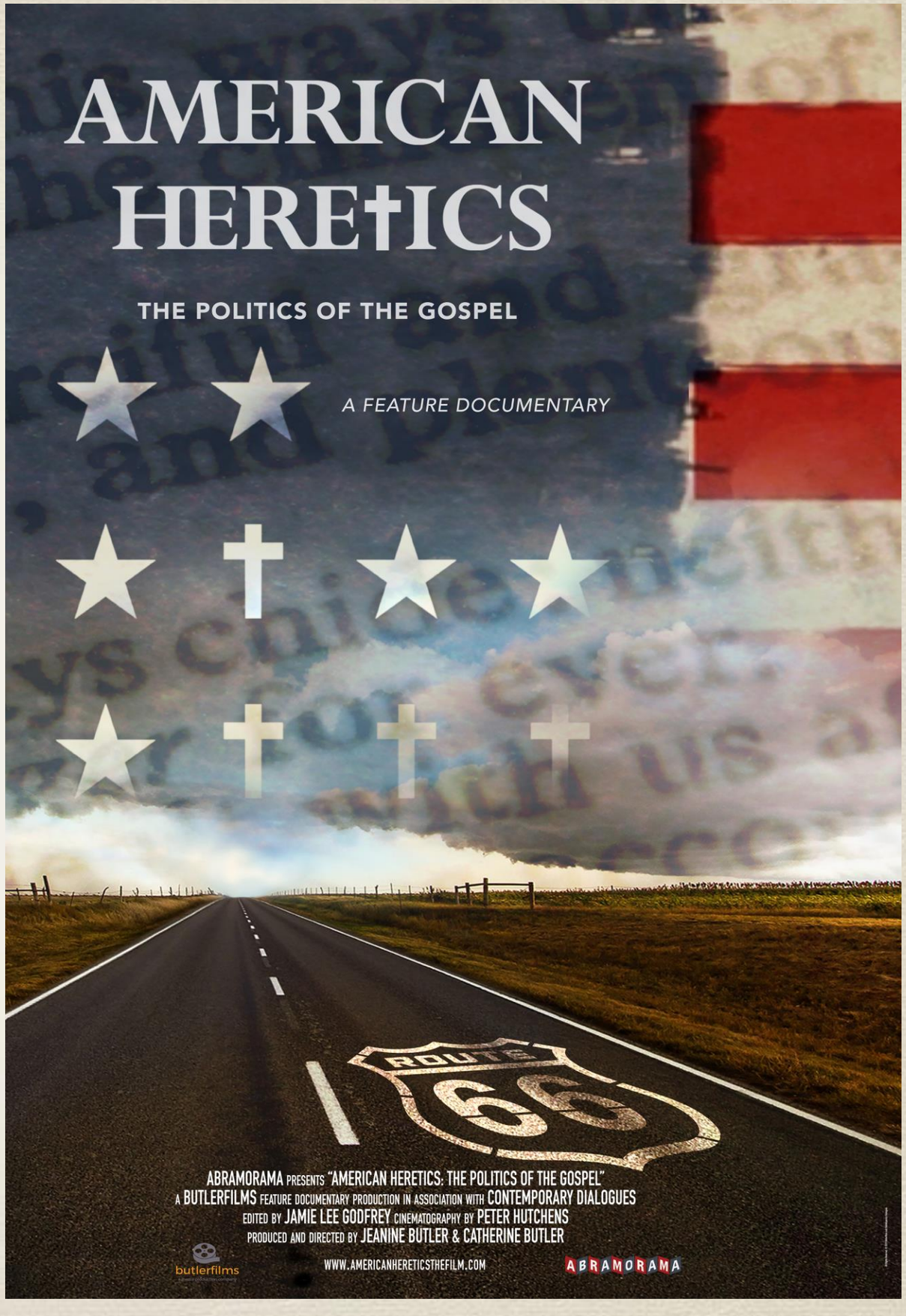
A viewing

and

discussion of

–

Ordinary Life



No matter who you are, no matter where you are on your spiritual journey, you are welcome here.

Ordinary Life

STRUNG ALONG
STRUNG OUT
STRUNG UP

Ordinary Life

A wish that I harbor.

Ordinary Life

Living in the gap between the "no-longer" and the "not-yet" -

We are having to reimagine everything.

Fundamentalism and literalism stunt both religious and spiritual growth.

Our primary purpose is psycho/spiritual growth.

We are to grow in wisdom, understanding, peace, love, joy, patience and humility.

To reclaim Jesus for this time and place.

Ordinary Life

A wish that I harbor.

A dilemma that I have.

Ordinary Life

Ordinary Life

“Words means things. Words are leading people to do things.”

Ordinary Life

“Why are you so polite with me, always saying, ‘Yes, sir,’ and ‘That’s right, sir,’ but never doing a thing I tell you? These words I speak to you are not mere additions to your life, homeowner improvements to your standard of living. They are foundation words, words to build a life on.”

Ordinary Life

Now it is time to deal with the matter of spiritual literacy regarding Jesus and see what it means to look like him in embodying his teaching - his loving, liberating and life-giving way of life.

Ordinary Life

What do you think of Christians following Jesus?

I think it would be a good idea.

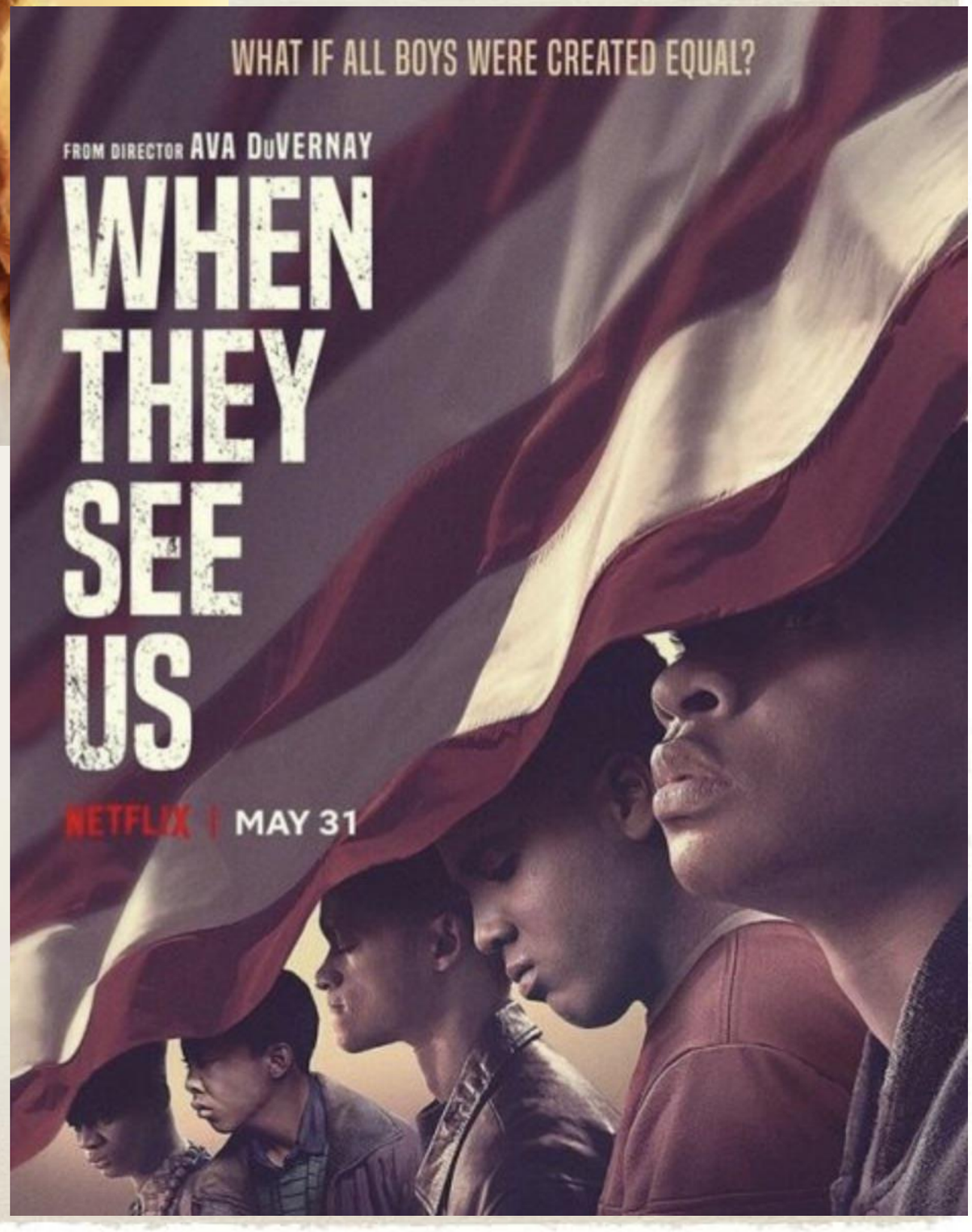
Ordinary Life

STRUNG ALONG

STRUNG OUT

STRUNG UP

Ordinary Life



Ordinary Life

The system isn't broken and needs fixing. The system works exactly like it is supposed to and needs changing.

The justice system isn't just.

Ordinary Life

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Ordinary Life

Ordinary Life

peace, love, joy, patience and humility

“good news!”

Ordinary Life

ΚΑΤΑ ΜΑΡΚΟΝ

The Preaching of John the Baptist

(Mt 3.1-12; Lk 3.1-9, 15-17; Jn 1.19-28)

1 *Ἀρχὴ τοῦ εὐαγγελίου Ἰησοῦ Χριστοῦ [υἱοῦ θεοῦ]*[1].[a]
2 *Καθὼς γέγραπται ἐν τῷ Ἡσαΐᾳ τῷ προφήτῃ*[2],
Ἰδοὺ ἀποστέλλω τὸν ἄγγελόν μου πρὸ προσώπου σου,
ὃς κατασκευάσει τὴν ὁδόν *σου·*
3 **φωνὴ βοῶντος ἐν τῇ ἐρήμῳ,**
Ἑτοιμάσατε τὴν ὁδὸν κυρίου,
εὐθείας ποιεῖτε τὰς τρίβους *αὐτοῦ,*[b]
4 *ἐγένετο Ἰωάννης [ὁ] βαπτίζων ἐν τῇ ἐρήμῳ καὶ*[3] *κηρύσσων βάπτισμα μετανοίας εἰς ἄφεσιν ἁμαρτιῶν.*[c] **5** *καὶ ἐξε-*

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[1] **1** {C} *Χριστοῦ υἱοῦ θεοῦ* ℵ[1] B D L W 2427 ‖ *Χριστοῦ υἱοῦ τοῦ θεοῦ* A Δ f^1 f^{13} 33 180 205 565 579 597 700 892 1006 1010 1071 1243 1292 1342 1424 1505 *Byz* [E F G[supp] H Σ] *Lect* eth geo[2] slav (*υἱοῦ θεοῦ or υἱοῦ τοῦ θεοῦ* it[a, aur, b, c, d, f, ff2, l, q, r1] vg syr[p, h] cop[sa mss, bo] Irenaeus[lat 2/3]; Ambrose Chromatius Jerome[3/6] Augustine Faustus-Milevis) ‖ *Χριστοῦ υἱοῦ τοῦ κυρίου* 1241 ‖ *Χριστοῦ* ℵ* Θ 28[c] syr[pal] cop[sa ms] arm geo[1] Origen[gr, lat] Asterius Serapion Cyril-Jerusalem Severian Hesychius; Victorinus-Pettau Jerome[3/6] ‖ *omit* 28* (Irenaeus[gr, lat 1/3] Epiphanius *omit also* *Ἰησοῦ*)

[2] **2** {A} *ἐν τῷ Ἡσαΐᾳ τῷ προφήτῃ* ℵ B L Δ 33 565 892 1241 2427 Origen[1/4] ‖ *ἐν Ἡσαΐᾳ τῷ προφήτῃ* D Θ f^1 205 700 1071 1243 *l* 253 arm geo Irenaeus[gr] Origen[3/4] Serapion Epiphanius Severian Hesychius (*ἐν Ἡσαΐᾳ or ἐν τῷ Ἡσαΐᾳ* it[a, aur, b, c, d, f, ff2, l, q] vg syr[p, hmg, pal] cop[sa, bo] Irenaeus[lat 1/3] Origen[lat]; (Victorinus-Pettau Chromatius *omit τῷ προφήτῃ*) Ambrosiaster (Jerome) Augustine ‖ *ἐν τοῖς προφήταις* A W f^{13} 28 180 579 597 1006 1010 1292 1342 1424 1505 *Byz* [E F G H P Σ] *Lect* vg[ms] syr[h] cop[bo ms mg] eth slav Irenaeus[lat 2/3] Asterius ‖ *ἐν Ἡσαΐᾳ καὶ ἐν τοῖς προφήταις* it[r1 vid]

[3] **4** {C} *ὁ βαπτίζων ἐν τῇ ἐρήμῳ καί* ℵ L Δ 205 1342 cop[bo] geo[1] slav[ms] ‖ *ὁ βαπτίζων ἐν τῇ ἐρήμῳ* B 33 892 2427 cop[bo mss] ‖ *βαπτίζων ἐν τῇ ἐρήμῳ καί* A W f^1 f^{13} 180 565 579 597 1006 1010 1071 1241 1243 1292 1424 1505 *Byz* [E F G H P[vid] Σ] *Lect* (*l* 751) (*l* 1074) it[f] syr[h, pal] (cop[sa] *omit καί*) arm eth slav[mss] ‖ *ἐν τῇ ἐρήμῳ βαπτίζων καί* D Θ 28 700 it[a, aur, b, c, d, ff1, l, q, r1, t] vg syr[p] (Eusebius Cyril-Jerusalem *omit καί*); Jerome Augustine

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[a] **1** Colon: TR (TEV) TOB // Comma: NA[mg] // NO P: TR TEV FC Lu NJB TOB // S: WH [b] **3** Period: TR NA[mg] TEV Seg FC NIV VP Lu NJB TOB REB // dash: RSV // P: TEV Seg VP TOB [c] **4** P: FC

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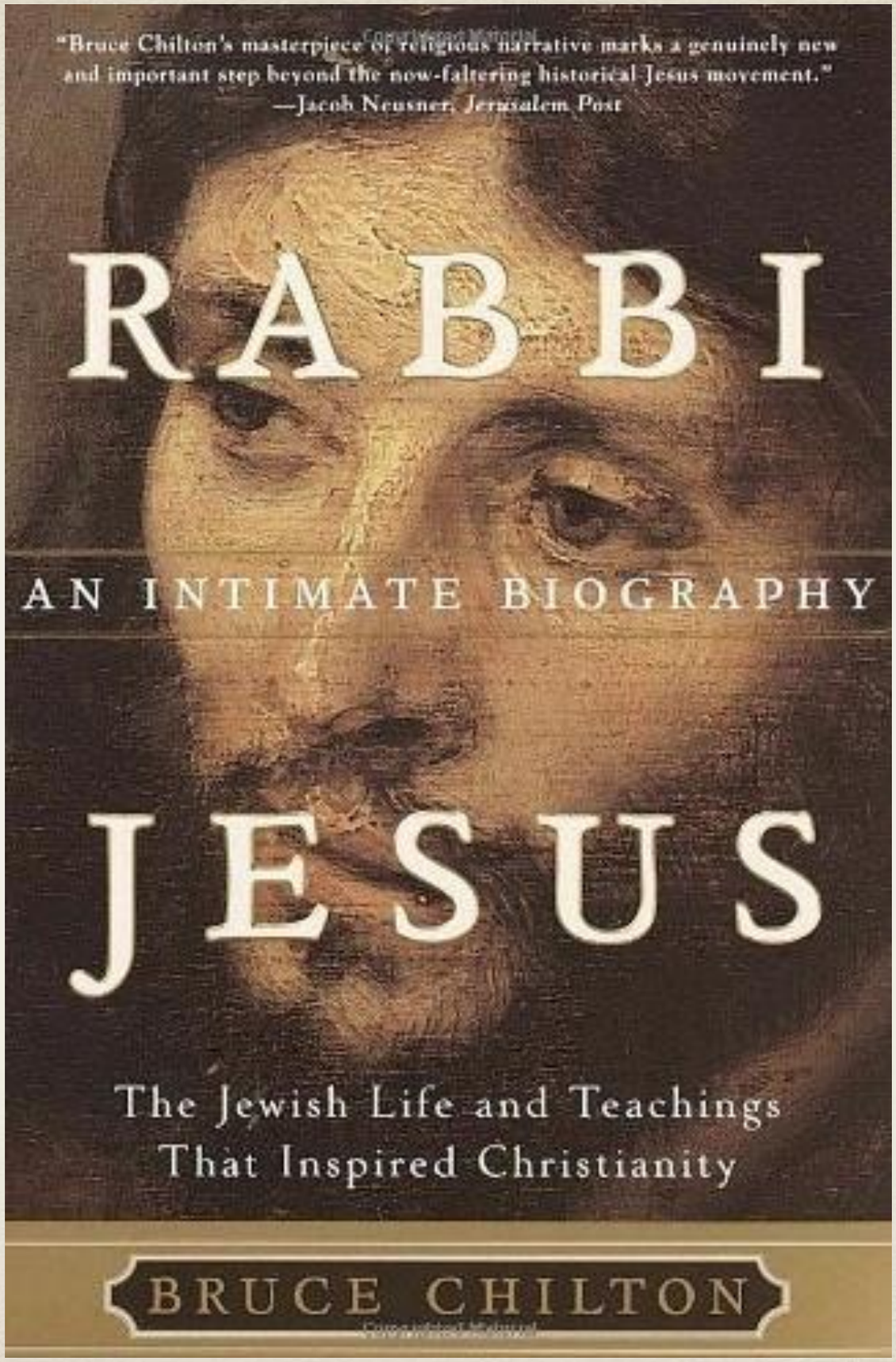
2 *Ἰδοὺ ... ὁδόν σου* Ex 23.20; Mal 3.1 (Mt 11.10; Lk 1.76; 7.27) **3** *φωνὴ ... αὐτοῦ* Is 40.3 (Jn 1.23) **4** *ἐγένετο ... μετανοίας* Ac 13.24; 19.4

Ordinary Life



Ordinary Life

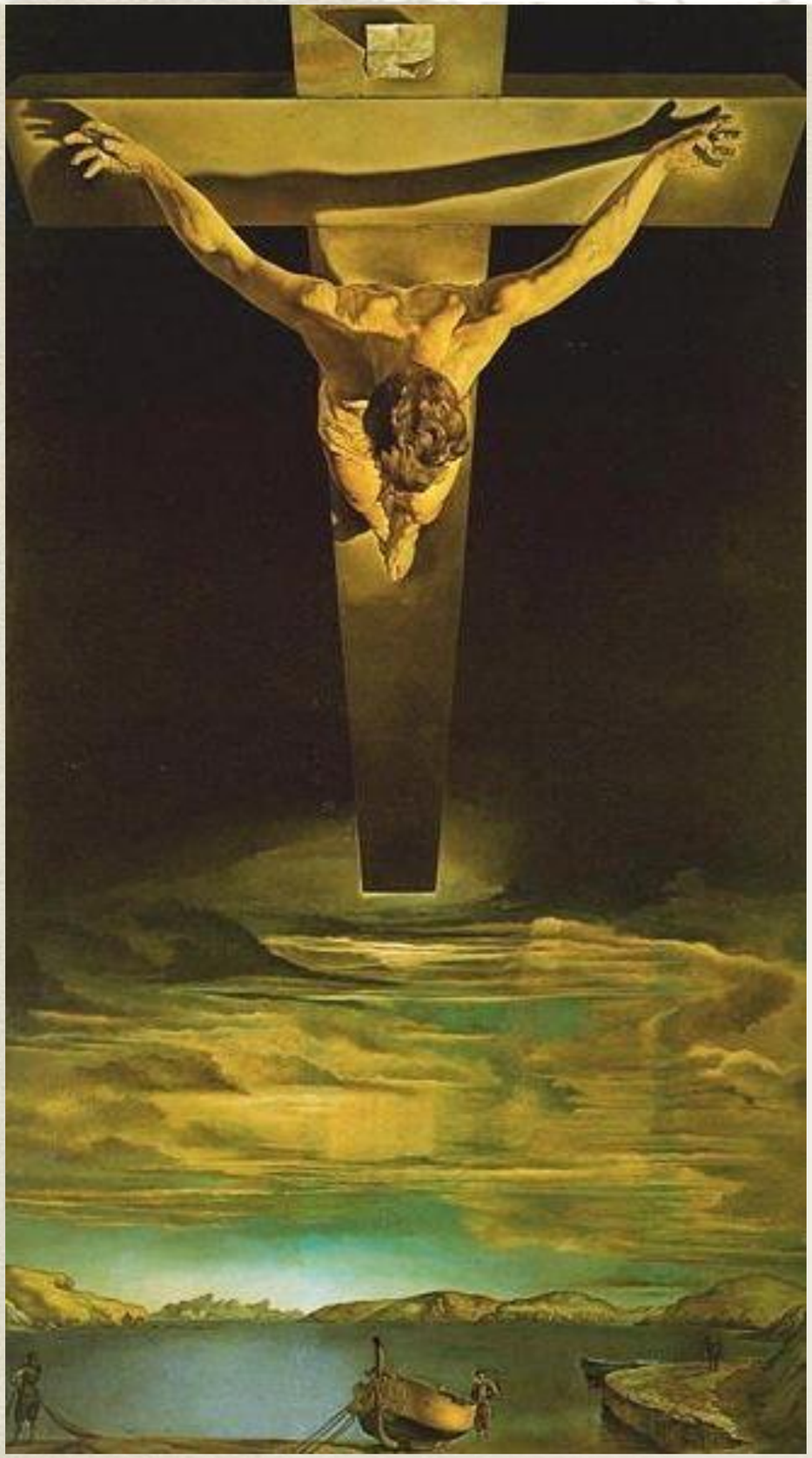
The good news Jesus experienced and embodied is that of seeing himself and all others and all things in God and seeing God in himself and all others and all things.

Ordinary Life

STRUNG ALONG
STRUNG OUT
STRUNG UP

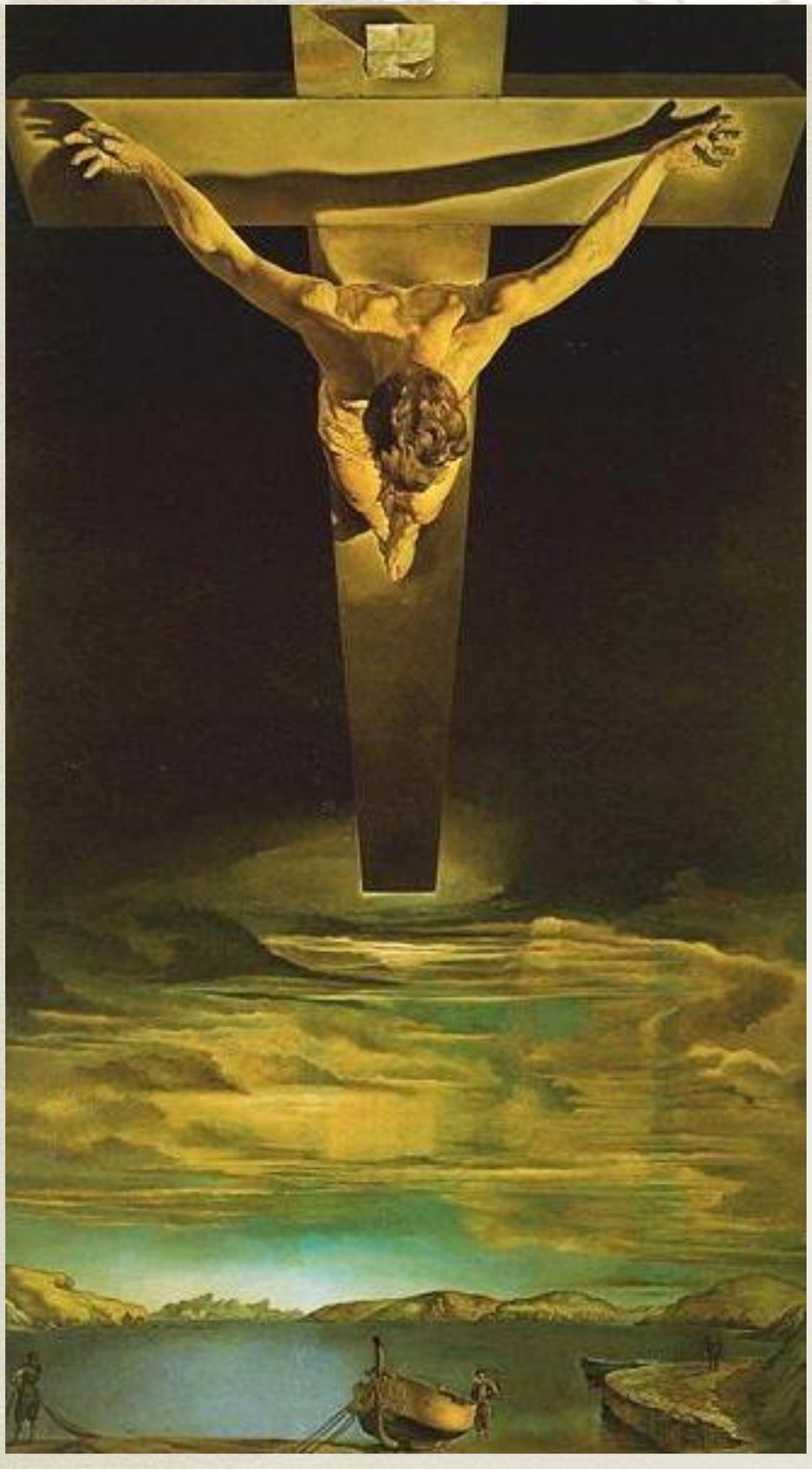
Ordinary Life

Ordinary Life



Ordinary Life

They crucified him with the criminals. Do you know what this implies? Don't be too surprised if I tell you that this was the first Christian fellowship, the first certain, indissoluble, and indestructible Christian community.



Ordinary Life

Christian community is manifest wherever there is a group of people close to Jesus who are with him in such a way that they are directly and unambiguously affected by his promise and assurance. These may hear that everything he is, he is for them, and everything he does, he does for them. To live by this promise is to be a Christian community.