

Ordinary Life

No matter who you are, no
matter where you are on your
spiritual journey, you are
welcome here.

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LIVING IN THE GAP BETWEEN
“THE NO-LONGER” AND “THE
NOT-YET”

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IT'S ABOUT TIME

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Some of my teaching goals -

Learning to and enabling our living in the present moment

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The most frequent phrase Jesus used in his ministry was “the rule of God.”

We don't die to get into this
“kingdom.”

We “awaken” to the fact that we
are already in this kingdom now.

Some people have taught, since the time of Jesus on, that this Kingdom was a place to be created here on earth.

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The kingdom of God is not a
place you go to.

It is place you come from.

It is seeing and living in the
world with a transformed
awareness.

Some of my teaching goals -

Learning to and enabling our living in the present moment.

That we bring, with vigor and intensity, our religious “doctrines” and spiritual understandings into the present age rather than allowing them to languish in a pre-Copernican understanding of the cosmos.

Michael Morwood

An example of a person who made a faith transition.

Another way to envision spiritual practice.



A model for spiritual practice -

Know yourself.

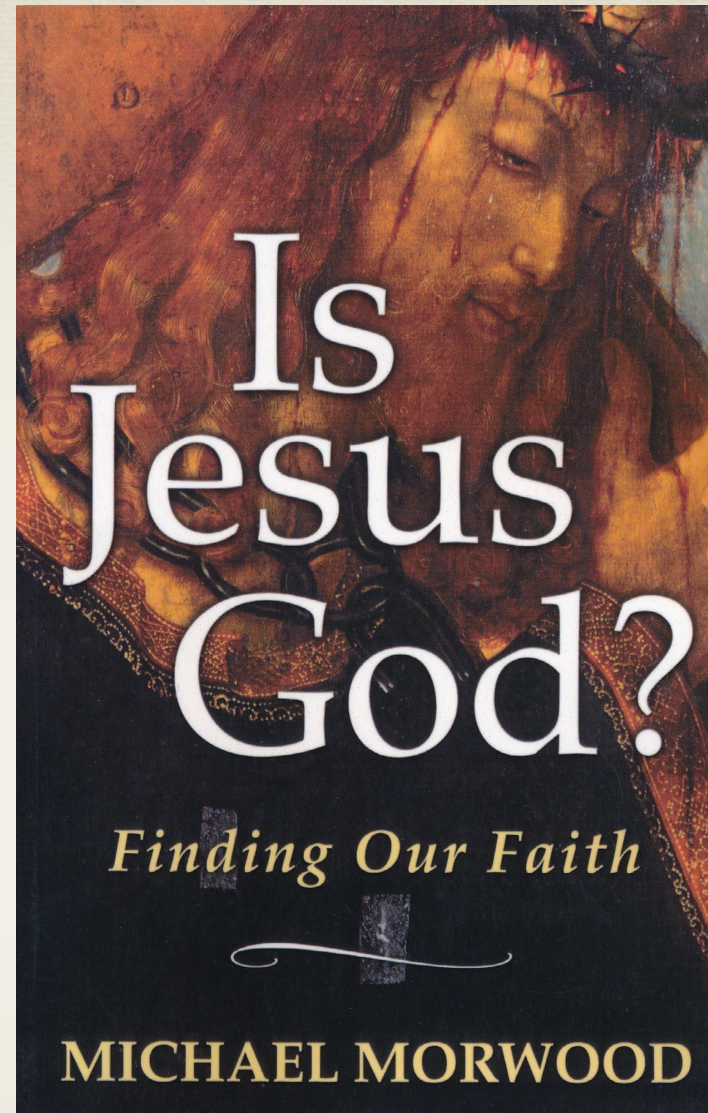
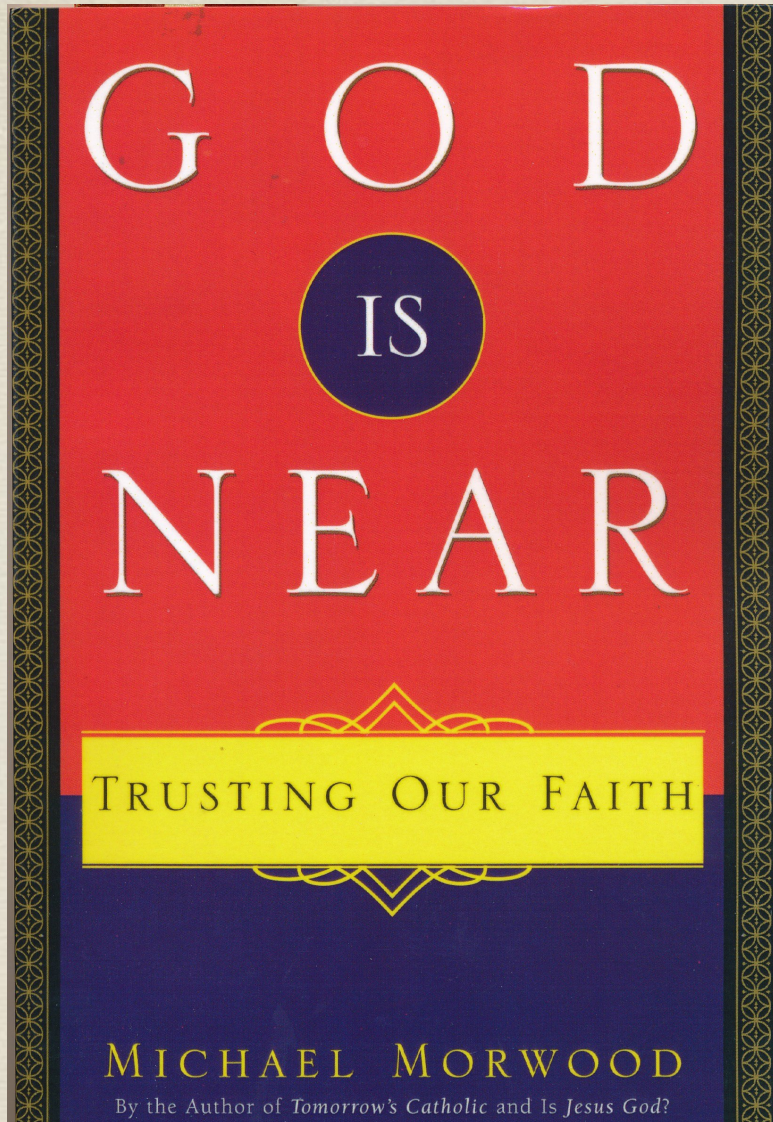
Using our own lived experience as
stepping stones to the heart of Jesus.

I love you. I am loved by you.

Offering compassion to others.

Spiritual practice and the living of an authentic life is a journey with God, not a journey to God.

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What is truth?

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Jesus' understanding of sin was that of being ignorant, of not paying attention, of not seeing, not hearing, not tending to what he referred to as "the least of these - my brother and sisters."

“Who needs a doctor: the healthy or the sick? I’m here inviting outsiders, not insiders - an invitation to a changed life, changed inside and out.”

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EXODUS.

24 So he sent his brethren away, and they departed: and he said unto them, See that ye fall not out by the way.

25 ¶ And they went up out of Egypt, and came into the land of Canaan unto Jacob their father.

26 And told him, saying, Joseph is yet alive, and he is governor over all the land of Egypt. And Jacob's heart fainted, for he believed them not.

27 And they told him all the words of Joseph, which he had said unto them: and when he saw the waggon which Joseph had sent to carry him, the spirit of Jacob their father revived:

28 And Israel said, It is enough; Joseph my son is yet alive: I will go and see him before I die.

EXODUS.
CHAP. XIX.

1 The people come to Sinai. 3 God's message to them out of the mount. 8 Their answer. 16 His fearful presence.

IN the third month, when the children of Israel were gone forth out of the land of Egypt, the same day came they into the wilderness of Sinai.

2 For they were departed from Rephidim, and were come to the desert of Sinai, and had pitched in the wilderness; and there Israel encamped before the mount.

3 ¶ And Moses went up unto God, and the LORD called unto him out of the mountain, saying, Thus shalt thou say to the house of Jacob, and tell the children of Israel:

4 Ye have seen what I did unto the Egyptians, and how I bare you on eagles' wings, and brought you unto myself.

5 Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth is mine:

6 And ye shall be unto me a kingdom of priests, and a holy nation. These are the words which thou shalt speak unto the children of Israel.

7 And Moses came and called for the elders of the people, and laid before their faces all these words which the LORD commanded him.

8 ¶ And

EXODUS.

9 ¶ And all the people answered together, and said, All that the LORD hath spoken, we will do. And Moses recounted the words of the people unto the LORD.

10 And the LORD said unto Moses, Lo, I come unto thee in a thick cloud, that the people may hear when I speak with thee, and believe thee for ever. And Moses told the words of the people unto the LORD.

11 And the LORD said unto Moses, Go unto the people, and shew them to day and to morrow, and let them wash their clothes.

12 And be ready against the third day: for the third day the LORD will come down in the sight of all the people upon Mount Sinai.

13 And thou shalt set bounds unto the people round about, saying, Take heed to yourselves, that ye go not up into the mount, or touch the border of it: whosoever toucheth the mount shall be surely put to death:

14 There shall not an hand touch it, but he shall surely be stoned, or shot through; whether it be beast or man, it shall not live: when the trumpet soundeth long, they shall come up to the mount.

15 And Moses went down from the mount unto the people, and sacrificed the people; and they washed their clothes.

16 And he said unto the people, Be ready against the third day: come out at your wives.

17 ¶ And it came to pass on the third day in the morning, that there were thunders and lightnings, and a thick cloud upon the mount, and the voice of the trumpet exceeding long; so that all the people that was in the camp trembled.

18 And Moses brought forth the people out of the camp to meet with God, and they stood at the nether part of the mount.

19 And Mount Sinai was altogether on a smoke, because the LORD descended upon it in fire: and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly.

C 4

19 And

That in us which is like Divine
Presence desires and loves and lets go.

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It is a journey *with* the Sacred, not *to*
the Sacred.

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Our spiritual path is about seeing
through his eyes, feeling through his
heart, responding to the world with the
same healing love he had

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