

Ordinary Life

*Living Between
The No-Longer
and
The Not-Yet*

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Most of us are broadminded enough to
admit that there are two sides to every
question

our own side,

and the side that no intelligent,
informed, sane and self-respecting
person could possibly hold.

We no longer live in the world that existed prior to the digital revolution and globalization.

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We are the first generation in the history of the world to know what we know about the cosmos in which we live

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**WOW! - THERE IS OVER 4200 RELIGIONS
IN THE WORLD**



**I FEEL SO LUCKY I WAS BORN
IN TO THE ONLY RIGHT ONE!**

memegenerator.net

ACTUALLY, YOU HAD A
PRETTY GREAT LIFE, BUT
YOU WERE LOOKING DOWN
AT YOUR PHONE AND YOU
MISSED IT!

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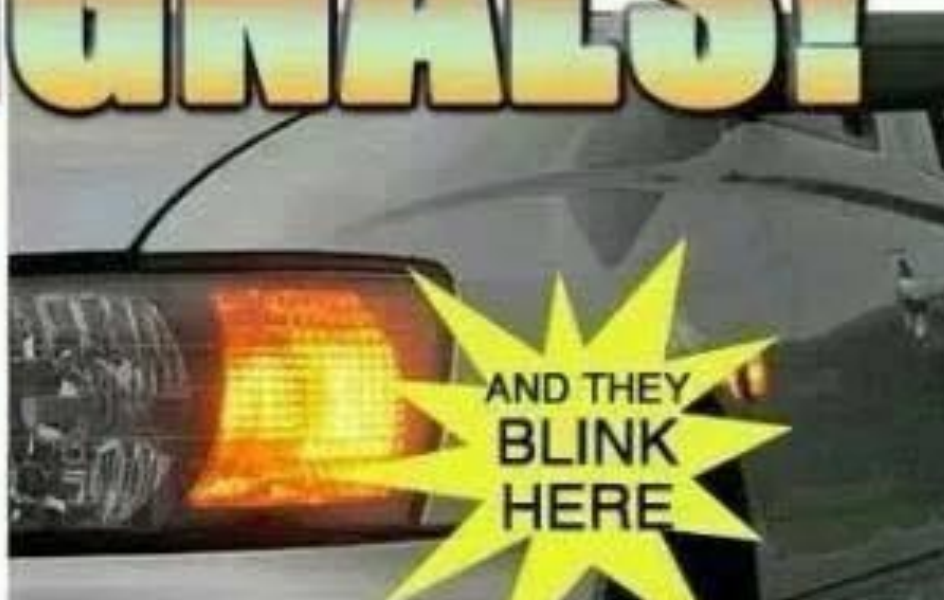
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INTRODUCING

TURN SIGNALS!



PUSH
HERE



AND THEY
BLINK
HERE

**NOW STANDARD EQUIPMENT ON
ALL CARS, TRUCKS AND MINIVANS!**

For more information, consult your owner's manual.

**AMAZE
YOUR
FRIENDS!**

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The Pope speaks of “the artisans of the common good.”

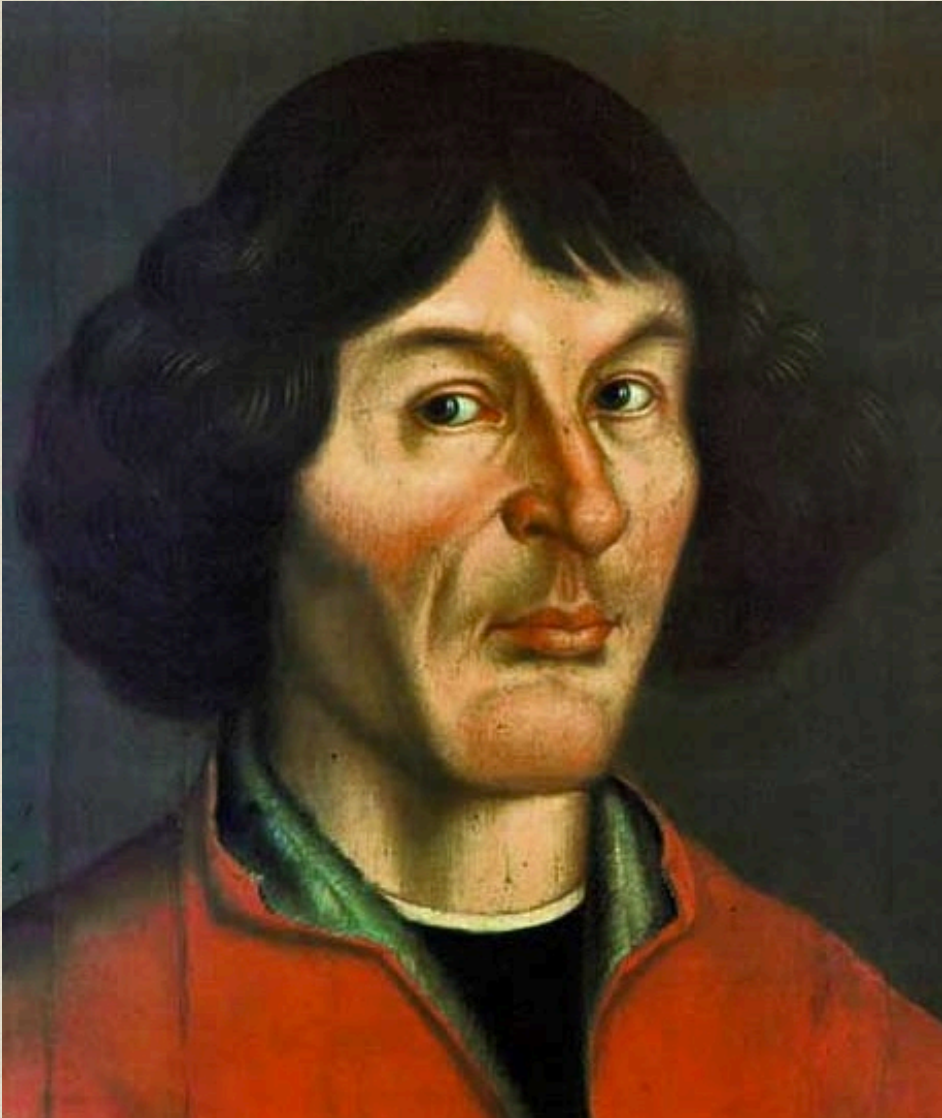
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Driving is precisely the sort of everyday activity by which we express our values and shape the culture around us.

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We remember less, know everything and we know nothing.

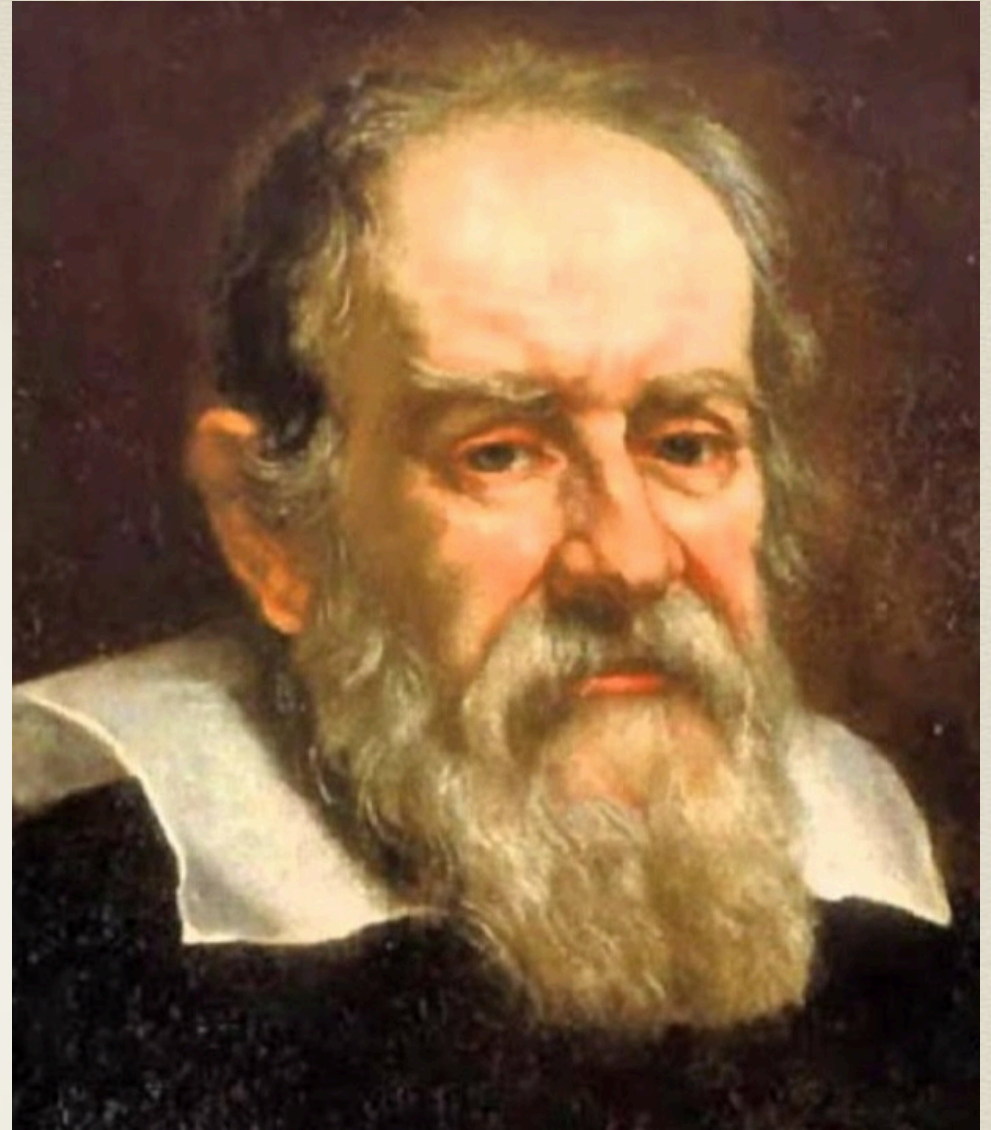
“smupid”



Nicolaus Copernicus

1473 - 1543

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Galilei Galileo

1564 - 1642



Ilia Delio

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THE CONCEPT OF THE DIVINE

Rothko Chapel
February 15

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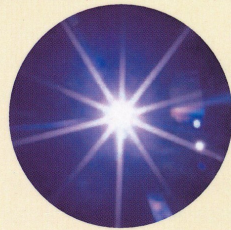
The “energy field” in which we live is *expanding, creative, evolving and entangled.*

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Revised and Updated

QUANTUM THEOLOGY

Spiritual Implications of the New Physics



DIARMUID O'MURCHU

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DIARMUID O'MURCHU



INCARNATION

A New Evolutionary Threshold

The biggest “no longer” that organized religious institutions have got to deal with or die, is the death of a theistic understanding of God.

God is NOT a Being!

God is BEING itself.

the literal nature of the Bible

the virgin birth

the substitutionary view of the atonement

the physical resurrection of Jesus

the second coming, judgment and the certainty of heaven and hell

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We are tired of the excessive effort to believe because the object of belief is no longer inherently convincing. - Carl Jung

I quit worshiping at thrones of gods
long before I realized my idolatry of goddesses

If I am able to quit the latter
as well as I did the former
I will be faced, I suspect,
with my deeper idolatry of self
which, should I succeed in dethroning also
will open the door to honoring the first,
loving the second, and being the third
--to Eden, that is