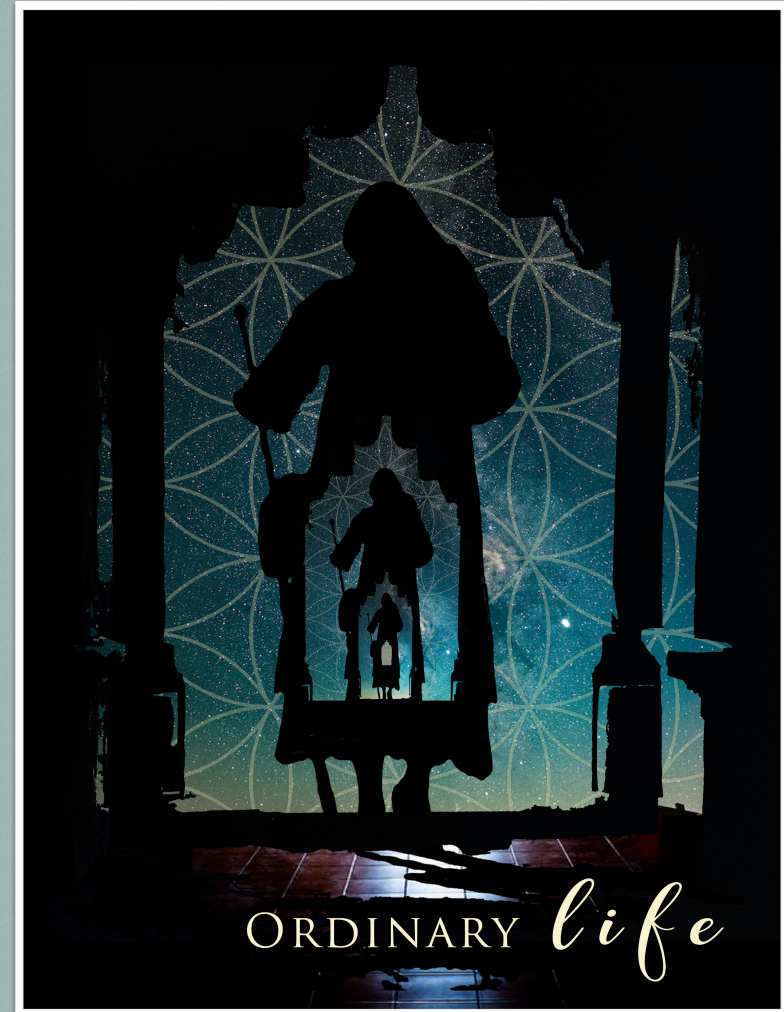


*Living in the
Sacred Stream*



Ordinary LIFE

*No matter who you are, no
matter where you are in
your spiritual journey, you
are **celebrated** here.*

SILENCE

Be Present

Be Open

Be Awake

*Grace be in our heads, and in our thinking.
Grace be in our eyes, and in our seeing.
Grace be in our ears, and in our hearing.
Grace be in our mouths, and in our speaking.
Grace be in our hearts, and in our
understanding.
Grace be in our end, and at our departing.*

"We'll See"

a reflection on
patience - persistence - endurance
as they relate to
hope and new life

Living In the Sacred Stream



a deeper and better understanding
of Jesus and his teachings
a deeper and better understanding
of our true identity
a deeper and better understanding
of the flow of cosmic evolution

"We'll See"

a reflection on
patience - persistence - endurance
as they relate to
hope and new life

*“Jesus was crucified, dead, and buried; and, that, on the third day he rose from the dead and, then, ascended into heaven where he sits **on** the right hand of God, the Father Almighty.”*

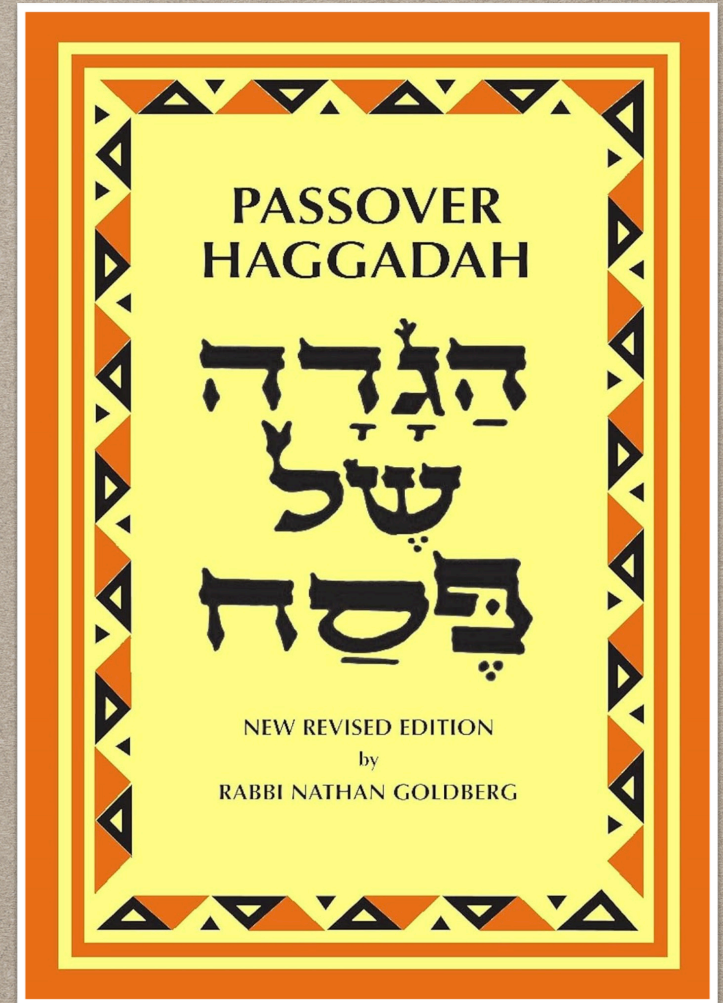
WARNING

We are going to enter into a serious engagement with the content of the biblical materials about resurrection



Ordinary LIFE

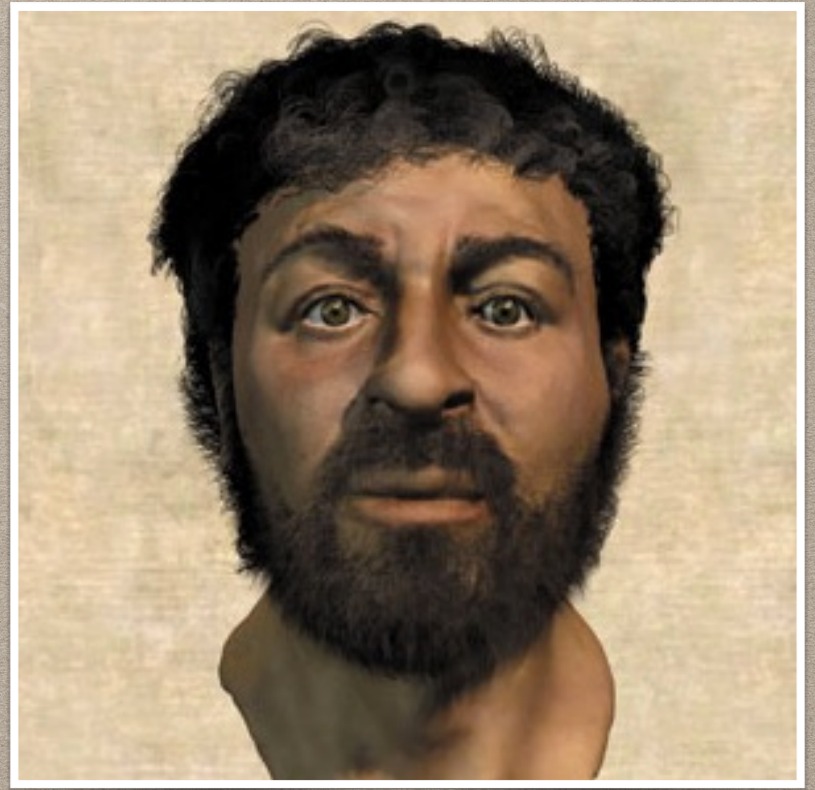
"Haggadah midrash is the interpretation of a story or an event by relating it to another story or event in sacred history."



"Midrash is the Jewish way of saying that everything to be venerated in the present must somehow be connected with a sacred moment in the past."

Shelby Spong

Jesus was a Jewish
mystic who lived and
taught in the prophetic
tradition of his religion
- which was Jewish.



HOW WE GOT SEPARATED FROM OUR JEWISH ROOTS

the division that produced the Gospel of John

Paul's "success" in spreading the message

after Copernicus the Bible was seen in a non-Jewish way

the Protestant Reformation

The proper question about Easter is not -

"Did it happen?"

but

"What was there about Jesus that caused
him to be incorporated into the Jewish
tradition like he was?"

This way of faith, just like understanding and living one of Jesus' parables, means living with a faith where God is seen as past, present, and future all at the same time.





Ordinary LIFE

**Christian Nationalist Pastor
Joel Webbon explains why
he OPPOSES women voting**


TikTok
@queenofhives



We need more Jesus people in the world. Not people who would hide that under a bushel as he would say. But, people who would let their light shine.

Always We Begin Again

The Benedictine Way of Living



John McQuiston II

No matter where you go this week, no matter what happens, remember this: You carry precious cargo. So, watch your step.