

No matter who you are, no
matter where you are on your
spiritual journey, you are
welcome here.

Ordinary Life

Ordinary Life

“Once upon a time . . .”

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How can we avoid being captured
by the very dysfunctional
archetypes that seem to run, and
ruin, our world - those of
patriarchy, insufficiency,
separation and violence?

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“GETTING OUT OF THE VICIOUS
AND GETTING INTO THE
VIRTUOUS CYCLE.”

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Themes close to the heart of
all of Jesus' teaching - the
lost, the last, the least and the
little.

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Jane Elliott

1933 -

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Jesus' teachings were
designed to bring about a
radical perceptual shift.

To be given one's sight, to
see, is a miracle.

Jesus taught about just a few
things -

The character of God. A God of
compassion and justice.

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If you are not welcome at
the table, you are likely
on the menu.

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Jesus taught about just a few things -

The character of God. A God of compassion and justice.

The “way” to experience and express God’s “will” in the world.

Jesus taught about two ways
to live -

The broad and “easy” way.

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We don't so much live in the world of our "conventional wisdom,"

As our "conventional wisdom" lives inside of us.

Jesus taught about two ways
to live -

The broad and “easy” way.

The “straight and narrow”
way.

When it comes to love
and compassion,
we cannot “get” there.
We can only “be” there.

How do we learn to see?
How do we get healed of
our blindness?

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We cannot make the healing happen.

We can put ourselves in the position that provides the least resistance to the healing taking place.

“The mind wants to know all the world,
and all eternity, even God. The mind’s
sidekick, however, will settle for two
eggs over easy.”

- Annie Dillard

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Spiritual practice is about getting the ego and its insistent cries “to obtain and/or get rid of” out of the way so that we can allow things to fall together.

To experience the miracle of
“seeing” two things are required:

You *have* to have a
practice.

Spiritual practice is whatever you do and what you enter into with your whole heart that you use as a way of awakening, of seeing, of experiencing and sustaining your awareness of your inherent wholeness and holiness and the wholeness and holiness of every one else.

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To experience the miracle of
“seeing” two things are required:

You *have* to have a
practice.

You also have to have *faith*.

There is no chance that
we will fall apart.
There is no chance.
There are no parts.

There is a warning - it is
about separation.

There is an invitation - it is
about seeing.