

No matter who you are,  
no matter where you are  
on your spiritual  
journey, you are  
welcome here.

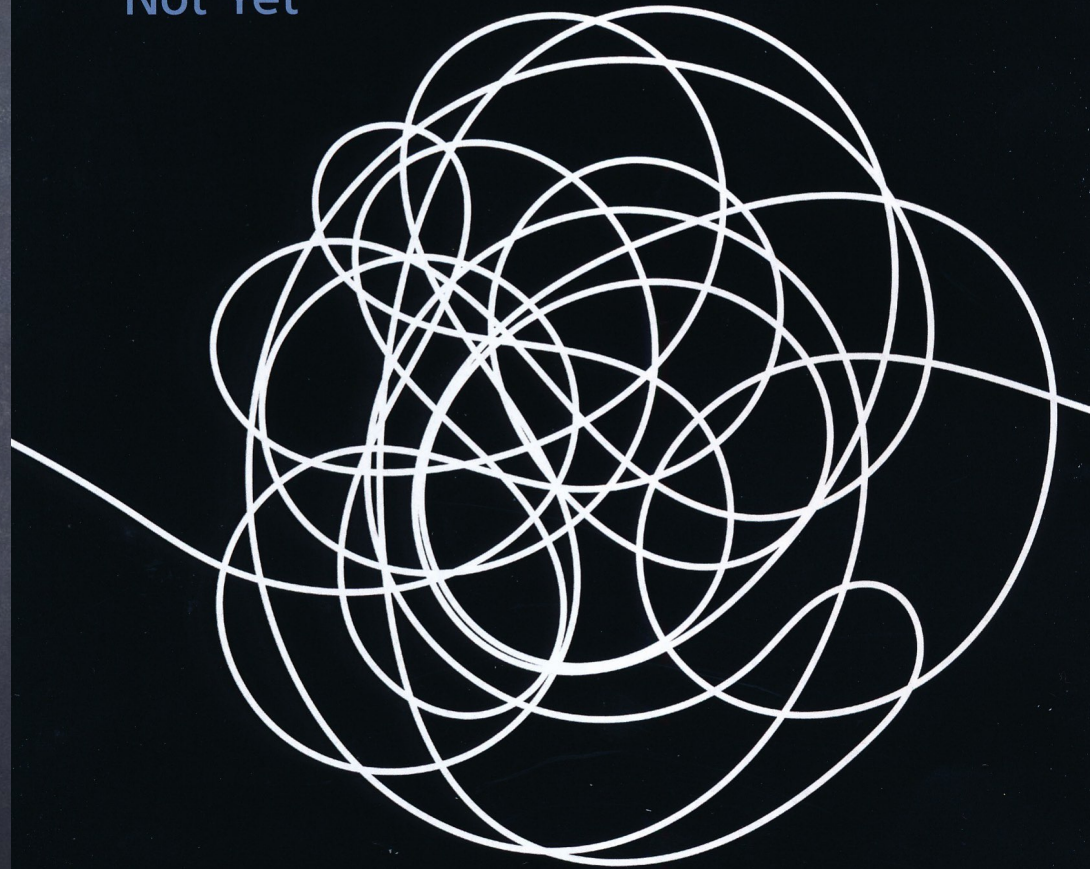


Peace, love, Joy  
And - Patience

# Rumors Of and About God

IN-BETWEEN  
TIMES

Something  
Gone,  
Something  
Not Yet



A Weekend with  
Dr. James Hollis

To get God on your  
side is a great way to  
feel powerful.

Barbara Brown Taylor

I can't help but note  
that God is being  
useful to a lot of  
people trying to do  
harm to one another.

Barbara Brown Taylor







Ordinary Life



Ordinary Life



Ordinary Life

*A Guide for  
Believers and Skeptics Alike*

YOUR  
GOD  
IS TOO  
SMALL

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*J. B. Phillips*

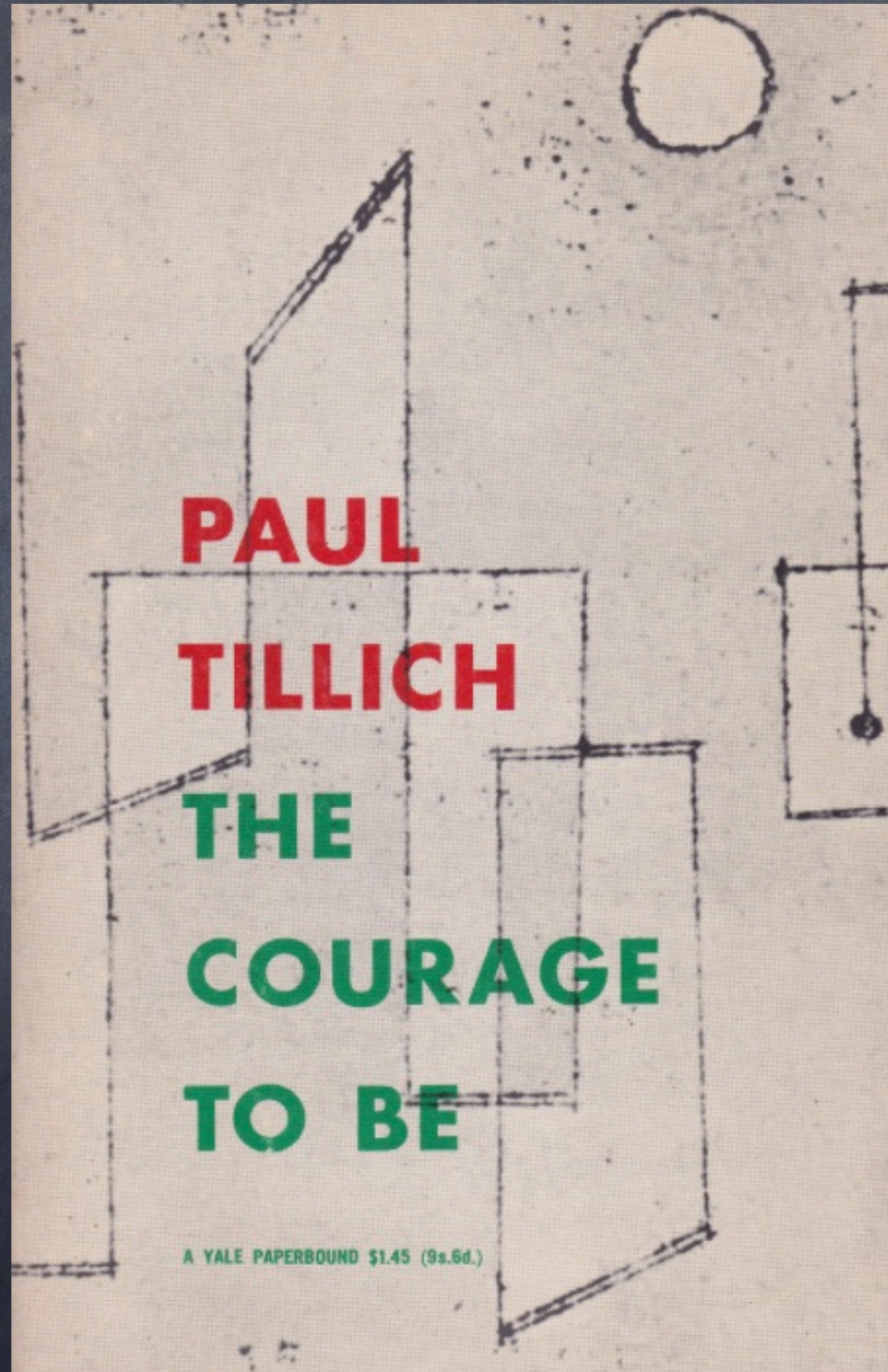


Resident  
Policeman

Grand Old Man

Meek and Mild

Managing Director



**PAUL  
TILlich**  
**THE  
COURAGE  
TO BE**

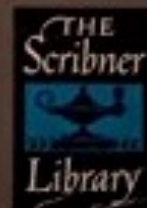
A YALE PAPERBOUND \$1.45 (9s.6d.)

\$1.25

# THE SHAKING OF THE FOUNDATIONS

**Paul Tillich**

In a language avoiding traditional terms a great theologian addresses himself to the personal and social problems of today



God is NOT a noun.

God is a verb!



Culture

Science

Understanding  
of "Reality"

"Reality" doesn't  
change. It is our  
understanding of  
"reality" that changes.

THIRTY-FIVE CENTS

APRIL 8, 1966

# TIME

THE WEEKLY NEWSMAGAZINE

# Is God Dead?

VOL. 87 NO. 14

ISSN 0020-7179

Ordinary Life

"Going From The  
Comfortable Pew To The  
Secular City Being  
Honest To God."

THE *New York Times*  
BESTSELLER

A  
HISTORY OF  
GOD



THE 4,000-YEAR QUEST OF



JUDAISM, CHRISTIANITY AND ISLAM



KAREN ARMSTRONG

“WITTY, INFORMATIVE, AND CONTEMPLATIVE. MS. ARMSTRONG  
CAN SIMPLIFY COMPLEX IDEAS....”

—*The New York Times Book Review*

THE *NEW YORK TIMES* BESTSELLER

KAREN ARMSTRONG

AUTHOR OF *A HISTORY OF GOD*

With a new preface by the author

THE BATTLE FOR

G O D

A History of Fundamentalism



“One of the most penetrating, readable, and  
prescient accounts to date of the rise of the  
fundamentalist movements in Judaism, Christianity, and Islam.”

—*The New York Times Book Review*

# Most Americans believe, but not always in the God of the Bible

By **Yonat Shimron**  
RELIGION NEWS SERVICE

A new Pew Research survey finds that one-third of Americans — both those who say they believe in God and those who say they don't — trust in a higher power or spiritual force.

This group has a looser interpretation of the transcendent. Some call it God; others don't.

The survey of 4,729 respondents conducted online in December offers some insight into the diversity of U.S. beliefs. And like other surveys over the past decade, it suggests the number of Americans who believe in God is slowly declining.

"One of the key questions that motivated the study was to get more detail among those who say they don't believe in God," said Gregory Smith, associate director of research at Pew. "Among those people who say 'no' in a straightforward way when asked, 'Do you believe in God?' what are they rejecting? Are they rejecting belief in God or a higher power altogether?"

In the survey, those who answered that they do not believe in God



Being a Christian is to enthusiastically embrace the goal of living a life that reflects the values that grow from a knowledge of and a trust in the God of Jesus.

Faith is a radical  
openness to the truth,  
wherever it may come  
from, whatever it might  
turn out to be.



"Post-truth" is based on emotion, preference, allegiance, tribe and grievance.

We are called to an evidential and evolutionary based Truth

Going forward we need  
contemplative, non-dual  
consciousness, which is  
much more like intuitive  
knowing